7/26/22 9

| Officeholder and Candidate Campaign Statement – Short Form | | Date of election if applicable: (Month, Day, Year) | | Amendment (Explain Below) | | RECEIVED BY LOS ANGELES COUN 2022 JUL 28 PM 4: 40 CAMPAIGN FINANCE | CALIFORNIA 470 FORM For Official Use Only | |
|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------|---------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------|----|
| | | | | | | | | 1. |
| 2. | Officeholder or Candidate Information | | | 3. | 3. Office Sought or Held | | | |
| | NAME OF OFFICEHOLDER OR CANDIDATE | | | | OFFICE SOUGHT OR HELD Crescenta Valley Water Disttict - Director | | | |
| | Judy L. Tejeda | | | | | | | |
| | STREET ADDRESS | | | | JURISDICTION (LOCATION) La Crescenta, CA 91214 DISTRICT NUMBER (IF APPLICABLE) | | | |
| | | | | | | | | |
| | CITY | STATE | ZIP CODE | | | | | |
| | La Crescenta AREA CODE/DAYTIME PHONE NUMBER | CA OPTIONAL: | 91214 FAX/E-MAIL ADDRESS | | | | | |
| | 818 248-8793 | | | | - | | | |
| 4. | Committee Information List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy. | | | | | | | |
| | COMMITTEE NAME AND I.D. NUMBER | | | COMMITTE | E ADDRESS | NAME OF | NAME OF TREASURER | |
| | | | | | | | | |
| | | | | | | | | |
| | Verification | | | | | | | |
| 0. | I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the | | | | | | | |
| | Executed on 19 July 20 | 22 | | | Ву | ANDIDATE | | |